Defund the Police?

This brief essay is intended as an addendum to my previous article on the proposed defunding of police forces in many, major metropolitan areas in the US, at a time when many are still arguing over whether or not there even *Is* and agenda to defund police in those areas. There is.

The police, historically, are trained with regard to good versus evil... an ethic fast fading here in the US, but which still underpins the vast majority of our police and police forces.

Meanwhile, pastors are citing several New Testament passages which encourage Christians to obey the civil authorities. Few can argue against the reality that God does not want lawless followers.

But who can or will disagree that civil authorities are and have been changing, perhaps especially with regard to what is considered lawless?

One of the proposals on the table for the elimination of police, includes the replacement of police officers with social workers. What could be the reasoning behind replacing a police officer, trained in dealing with dangerous, perhaps violently dangerous people *doing wrong*, with a social worker, undoubtedly an unarmed social worker, attempting to understand a perp, thus hopefully deterring the wrong?

Well, here's one thing that can possibly explain the thinking behind it.

From the book, "*The Naked Communist: 45 Communist Goals*" (an update to the 1958 work, *The Naked Communist: Exposing Communism and Restoring Freedom*) by Cleon Skousen, Skousen outlines goal #38 thus...

"Transfer some of the powers of arrest from the police to social agencies. Treat all behavioral problems as psychiatric disorders which no one but psychiatrists can understand [or treat]. "

Do you see any similarity between that goal, #38, and the transfer of police power to social workers in many major US population centers... Portland, Seattle, Chicago, NYC, Kenosha, Minneapolis... all of which have either embraced or have already embarked upon police defunding in favor of social worker intervention?

I do.

Romans 13, one of three NT passages encouraging Christians to be obedient to "governing authorities", says in verse 3 that, "*For rulers are not a terror to good works, but to evil*".

It is patently obvious that the writer had God in mind as the arbiter of what is good and what is evil... what is sin and what is not...

But what then when those governing authorities successfully replace "*evil*", in other words, "*sin*", with psychiatric disorders and/or social disorders?

Church, listen.

Civil authorities are being TRAINED to view evil behavior as psychiatric disorders and social problems, rather than as sin being perpetrated by one human against another member of the human race... the very thing that the writer to the Romans... *and God, by the way*!... had in mind when Romans 13 was written.

The church is sleepily going along with a devilish scheme to replace in the collective mentality, evil, with *psychological or social disorder*.

This is an old, communist Tactic, not a new idea. It is godless. It is evil. It serves to further convince people that there is no God, or that government is god, or that there is no objective, transcendent moral authority, thus making ALL moral judgments human-based and subjective. In other words, there is no real objective standard for objective rights and wrongs.

In other words, chaos.

Infiltration by godlessness (*Communism is necessarily godless, by the way*) is a big problem in the church of Jesus Christ in these days.

I pray you learn and stand against it.

Pastor